MONK SHERBORNE PARISH COUNCIL

Clerk: Mrs C Morris
Email: clerk@monksherborne-pc.gov.uk
Website: www.monksherborne-pc.gov.uk
Tel: 07721 076186

AGENDA FOR MEETING

Date: **Wednesday 15th July 2026** **Time:** **19.15pm**

Place: **Monk Sherborne Village Hall, Salters Heath Road, Monk Sherborne RG26 5HR**

Mrs C Morris
Clerk to Monk Sherborne Parish Council

Public participation - *To take questions from the public for a maximum period of 15 minutes. In the event of no one wishing to speak, or raise any questions, the meeting may proceed immediately.*

38.26 **To report, approve and record apologies for absence from members**

39.26 **To Receive Declarations of a Personal or Pecuniary Interest and Grant any Dispensations requested**

40.26 **To approve the minutes of the last meeting**

Reports

a) To receive a report from the Chairman

b) County & Borough Councillor reports

41.26 **Portfolio reports**

i) **Planning:**

a) To consider any planning applications before the council and receive any planning decisions

b) To give consideration to any other planning related matter within the parish

c) To receive an update in relation to the Manydown Rural Estate Plan

ii) **Local Authority**

a) To review any consultations and determine comments for submission – Passenger Transport Grant Scheme

b) Public Spaces Protection Order (Dog Fouling) renewal consultation Anti-Social Behaviour Crime and Policing Act 2014 by BDBC

iii) **Highways & Footpaths**

a) To receive an update on any actions relating to Highways of Footpaths within the parish

b) To approve support of the installation of a road sign for The Village Stores, Charter Alley

iv) **Village Hall**

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a) To receive an update in relation to the operation of Monk Sherborne Village Hall

b) To determine a suitable date for training available by St Johns Ambulance service

v) **Play area**

a) To receive an update in relation to the Playground and determine any specific works required

42.26 **Parish issues & maintenance**

a) To note any parish maintenance identified and determine the action required

b) To confirm funds remaining in the Lengthsman' s Scheme and determine works

43.26 **Finance**

a) To approve payments b) To acknowledge any receipts

c) To give consideration to the request for grant funding from Wessex Life Education

44.26 **Resolution -** To exclude press and public from items that may require discussion of possible legal and financial proceedings i.a.w. Public Meetings – Admission to Public Meetings Act 1960

45.26 **Items of a confidential nature**

Confirm date of next meeting – Wednesday 10th September 2025

Close of meeting